CITY OF LINCOLN/LANCASTER COUNTY

CONTRACT AWARD NOTIFICATION SPECIFICATION NO. 04-142 ANNUAL REQUIREMENTS FOR PHARMACEUTICALS FOR LINCOLN FIRE & RESCUE

DATE: June 23,2005

CONTRACT PERIOD: June 9, 2005 thru June 8, 2006

CONTRACTOR: Sun Belt Medical/Emergi-Source

20 Capital Drive

Hilton Head Island SC 29926

PURCHASING DIVISION K-STREET COMPLEX 440 SOUTH 8TH STREET LINCOLN, NEBRASKA 68508 (402) 441-7410

Company Representative: Stacey-Barksdale Price

Telephone No.: 800-476-5761

FAX No.:

E-Mail Address:

THE CITY/COUNTY'S SPECIFICATIONS AND THE CONTRACTOR'S ACCEPTED PROPOSAL AND PRICING SCHEDULES, NOW ON FILE IN THE OFFICE OF THE CITY CLERK AND/OR THE COUNTY CLERK, ARE ADOPTED BY REFERENCE AND ARE AS FULLY A PART OF THIS CONTRACT FOR THE ABOVE-NAMED COMMODITY AS IF REPEATED VERBATIM HEREIN.

AS PER SPECIFICATION DOCUMENTS

NO ACTION NEED BE TAKEN BY THE CONTRACTOR AT THIS TIME. ORDERS FOR MATERIAL WILL BE MADE AS NEEDED BY THE VARIOUS CITY/COUNTY DEPARTMENTS.

DEPARTMENTS REQUIRING CATALOGS AND/OR PRICING SCHEDULES SHALL NOTIFY THE CONTRACTOR DIRECTLY.

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E.O. #73498 Dated:06/21/05

SPECIFICATION NO. 04-142 BID OPENING TIME: 12:00 NOON DATE: June 02, 2004

The undersigned bidder, having full knowledge of the requirements of the City of Lincoln for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to sell to the City the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

THE ANNUAL REQUIREMENTS FOR PHARMACEUTICALS FOR LINCOLN FIRE & RESCUE

BIDDING SCHEDULE

Item #	Name	Concentration	Packaging	Unit Price
1	Adenocard (Adenosine)	6mg/2ml	2ml pre-fill	27.50 ea.
2	Albuerol Sulfate	0.83%	3ml Unit Dose Vial	3.75bx/25
3	Amidate (Etomidate)	2mg/ml	20mg Luer Jet	<u>23.25 ea.</u>
4	Aspirin, chewable	·81mg .	bottle/36	0.70 ea.
5	Atrophine Sufate	.1mg/ml	10ml LuerJet	_1.50 ea.
6	Benadryl (Diphenhydramine)	50mg/ml	1ml pre-fill	1.69 ea.
7	Calcium Chloride, 10%	100mg/ml	10ml LuerJet	
8	Nubain	20mg/ml	1ml ampule	_5.80 bx/10
9	Dextrose, 50%	500mg/ml	50ml LuerJet	/.70 ea.
10	Diazepan (Valium)	5mg/ml	2 ml Carpuject blunt	18.40 bx/10
11	Dopamine	80mg/ml	5ml Vial	0.57 ea.
12	Epinephrine, 1:1000	1mg/ml	30ml Vlal	2.90 ea.
13	Epinephrine, 1:10,000	0.1 mg/ml	10mi LuerJet	
14	Furosemide (Lasix)	10mg/ml	10ml Vial	0.46 ea.
15	Glucagon, 1 unit	1unit	1mg Vial Bullad w/syringe kit	<u>59.00</u> ea.
16	Glutose, 15g	15g	Unit Dose Tube	2.76 ea.
17	Lidocaine, 2%	20mg/ml	5ml LuerJet	1.50 ea.
18	Lidocaine HCL in 5% Dextrose	1g 0.4%	250 ml IV bag	<u>4.30</u> ea.
19	Magnesium Sulfate, 50%	.5g/ml	20 ml Vial Port	1.05 ea.
20	Midazolan (Versed)	1mg/ml	5ml Vial	/3./0 bx/10
21	Morphine Sulfate	1mg/ml	10ml LuerJet	33.00 bx/10

22	Nalaxone (Narcan)	0.4mg/mi	10 ml Vial	2.14 ea.
Item	Name	Concentration	Packaging	Unit Price
		-		Ont Price
23	Norcuron (Vecuronium)	1mg/ml	10ml Vial	<u>5-ს0</u> ea.
24	Nitroglycerine Spray Pump	12g/pump	Metered Dose Spray	38.50 ea.
25	Procainamide (Pronestyl)	100mg/ml	10ml vial	0.81_ea.
26	Racemic Epinephrine, 2.25% (Racepin Ephrine)		0.5 ml unit dose vial	33.00 bx/30
27	Sodium Bicarbonate 8.4%	1mEq/ml	50ml LuerJet	1.70 ea.
28	Sodium ChlorideDiluent	0.9%	10ml Vial	0.25 ea.
29	Sodium Chloride Inhalation Solution	0.9%	3 ml Vial Dose Unit	2.50 bx/25
30	Succinylcholine	20mg/ml	10ml Vial	0.75 ea.
31	Amsino Needle-less IV sets	Macridrips, 10 drops/ml 83" 72.50 Microdrip, 60 drops/ml 83"		89.50 cs/50
				₹3.∞ _{cs/50}
32	IV Fluids Sodium Chloride 0.9%	1000 ml bags cs/12 > 14.00		ea.
	(Normal Saline)*	250 ml bags	cs/36→41.04	1.14 ea.
	•	50 ml bags	pk/4 >7.40	ea.
33	Thiamine HCL	200mg	100mg/ml vial	_a.ao_ea.
34	Adenocard Ansyr	12mg	4ml pre-fill	ea.
35	Baxter Irrigating Solution	500ml H20		ea.
36	Phenergan inj	25mg/mi	1ml ampule	63.75 bx/25
37	Bayer Replacement Lancets	-		9.20 bx/100
38	Bayer Elite Test Strips	•		22.19 bx/25

TOTAL 609.27

BID SECURITY REQUIRED: No X Co	ompany Name Sun Belt Medical / Emergi-
Term of agreement is one (1) year, July 1, 2004 t two additional one (1) year periods.	hrough June 31, 2005 with the option to renew for
SPECIAL PROVISIONS FOR COMMODITY TERM document. Bidders are urged to read the Special Prothe Proposal.	CONTRACTS are included with the specification rovisions before completing the following sections of
Contract Extension Renewal is an option:	Yes
TERM PRICE CLAUSE: <u>BIDDER MUST STATE</u> (a) Bid prices firm for the full contract pe (b) Bid prices subject to escalation/de-es (c) If (b), state period for which prices will Through	criod: or cleant cleant content will be firm cleant content of single source items. Show where would be passed on to city of Lincoln

divisions, cities and cou cities and counties. Und	nties. Terms and conditions der no circumstances shall the	ricing and extend the contract to political sub- of the contract must be met by political sub-divisions, ne City of Lincoln/Lancaster County be contractually al sub-divisions, cities or counties.
COMPANY REPRESEN	ITATIVE responsible for th	e administration of this Agreement:
NAME: TITLE: PHONE NO.	Stacey Backsdale Vice President 800-476-5761	Price
the City's Affirmative Act determine compliance o	tion Policy (Contract Complia	dder will be required to comply with the provisions of ence, Sec. 1.16). The Equal Opportunity Officer will emplete and substantial review of successful bidder's
		and warrants that he has full and complete authority a contract if this proposal is accepted.
MA	RK OUTSIDE OF BID E SEALED BID FO Emergi_Source	DPOSAL AND SUPPORTING MATERIAL. ENVELOPE AS FOLLOWS: DR SPEC. 04-142 Harry Barksdale Price (Print Name)
Hilton Head Islan	N SC 29924	(Print Name) Vice President (Title) 5/24/04 (Date)
59-250764 EMPLOYER'S FEDERA OR SOCIAL SECURITY	L I.D. NO. NUMBER	2-4 days ESTIMATED DELIVERY DAYS (After receipt of Individual orders) Net 30 TERMS OF PAYMENT
Bids may be inspected in purchasing agent. If you	the Purchasing Division office u desire a copy of the bid tal	es during normal business hours, <u>after</u> tabulation by the bulation to be mailed to you, you must enclose a <u>self-</u>

addressed stamped envelope with your bidding documents. Bid tabulations can also be viewed on our website

at http://www.ci.lincoln.ne.us/city/finance/purch/specindx.htm ...

INTERLOCAL PURCHASING: The City/County desires to make available to other local government entities of the State of Nebraska, by mutual agreement with the successful bidder, and properly authorized interlocal purchasing agreements, the right to purchase the same services, at the prices quoted, for the period of this contract. Each bidder shall indicated on the Bid Form in the space provided below if he/she will honor Political Subdivision orders in accordance with the contract terms and conditions, in addition to

orders from City of Lincoln/Lancaster County.

Specification 04-142

Annual Supply of Pharmaceuticals for Lincoln Fire and Rescue Open: Wednesday June 02, 2004, 12:00 Noon

1	Sco	pe

- 1.1 Lincoln Fire & Rescue provides both emergency and non-emergency ambulance services for the City of Lincoln.
- 1.2 The City's ambulances respond to approximately 15, 000 medical events each vear.
- 1.3 All of the fourteen (14) engine companies and eleven (11) ambulances are staffed by a paramedic to provide Advanced Life Support.
- 1.4 The EMS division of the fire department administers operations and manages supplies and equipment needed to adequately support the medical aspects of the department.
- 1.5 The department plans to shift from the current system of providing supplies to a new system utilizing needle-less pharmaceuticals and peripheral equipment.
- To support this new system bids are being solicited from vendors to 1.6 supply items from the following list.
 - 1.6.1 Bid prices should include shipping costs.
 - 1.6.2 Items are shipped to each of five (5) fire stations directly.
 - 1.6.2.1 The ship to addresses for the Stations are:

1801 "Q" Street Lincoln NE 68508 Station #1

Station #3 2nd & "N" Street Lincoln NE 68508

Station # 5 3640 Touzalin Lincoln NE 68507

5051 South 48th Lincoln NE 68516 Station #6

Station #7 1345 Cotner Lincoln NE 68510

1.7 Currently the City is spending approximately \$32,000.00/year on these drugs.

2. **Supplemental Questions**

In addition to listing bid prices, bidders will answer the following questions: 2.1

<u>YES</u>	<u>NO</u>			•
\checkmark		2.1.1 Is	s on-line ordering available?	
\checkmark		2.1.2 ls	s ordering via FAX available?	
_		2.1.3 D	Oo you have an 800 number for questions?	
<u> </u>		2.1.4 C	Can we order Class-II narcotics utilizing a DEA form 222?	•
<u>~</u>			Do you have an expired medication exchange or credit program?	
		· E	Explain: 15% credit on respect goods returned	_
	<i>.</i> 30	days .	before experation to to days after upper	ation
	CA	clude	I.V. fluids & controlled substance.	دـــــــــــــــــــــــــــــــــــــ
	2.2	The qua	antities and concentrations of the individual items in the proposal	•
		form are	the quantities and concentrations decired: (if substitutions are	

he quantities and concentrations offered, fully explain)



Purchasing Division / Finance Department Vince M. Mejer, Purchasing Agent 440 South 8th Street Suite 200, Southwest Wing Lincoln, Nebraska 68508

402-441-7410 fax: 402-441-6513



MAYOR COLEEN J. SENG

lincoln.ne.gov

May 2, 2005

Sun Belt Medical Emergi-Source 20 Capital Drive Hilton Head Island SC 29926

Attn: Stacey Berksdale-Price

RE: ANNUAL REQUIREMENTS FOR PHARMACEUTICALS FOR LINCOLN FIRE AND RESCUE, SPECIFICATION NO. 04-142

In accordance with the terms and conditions of the above referenced contract, the City of Lincoln/Lancaster County Desires to **renew the contract** for one (1) additional term beginning June 9, 2005 thru June 8, 2006.

It is understood that all terms of payment and other conditions of the original contract will remain unchanged during the renewal term.

As evidence of your company's desire to renew the above referenced contract under its original terms and conditions, please countersign below. **Return** the original letter, on or before **May 25**, 2005 for processing of the contract renewal by the City of Lincoln/Lancaster County.

If your company should choose **not** to renew this contract in it's original form, please **state** on your letterhead the **reasons** and return to the City of Lincoln/Purchasing Dept, 440 So. 8th, Suite 200, Lincoln, NE 68508,

Sheila Williams Senior Office Assistant

Company Name Sun Belt Medical Emergi. Source	_
Company Address 20 Capital Dr. ve	
Phone No. 800-476-5761	
FAX No. 800-893-6604	
E-Mail Address Sunbelt 12 hargray.com	
By(print) Starey barksdale Price	
Title Vice President	
Date_ 5/11/8	
Signature_ The Calubb	